



BETWEEN THE COVERS RARE BOOKS

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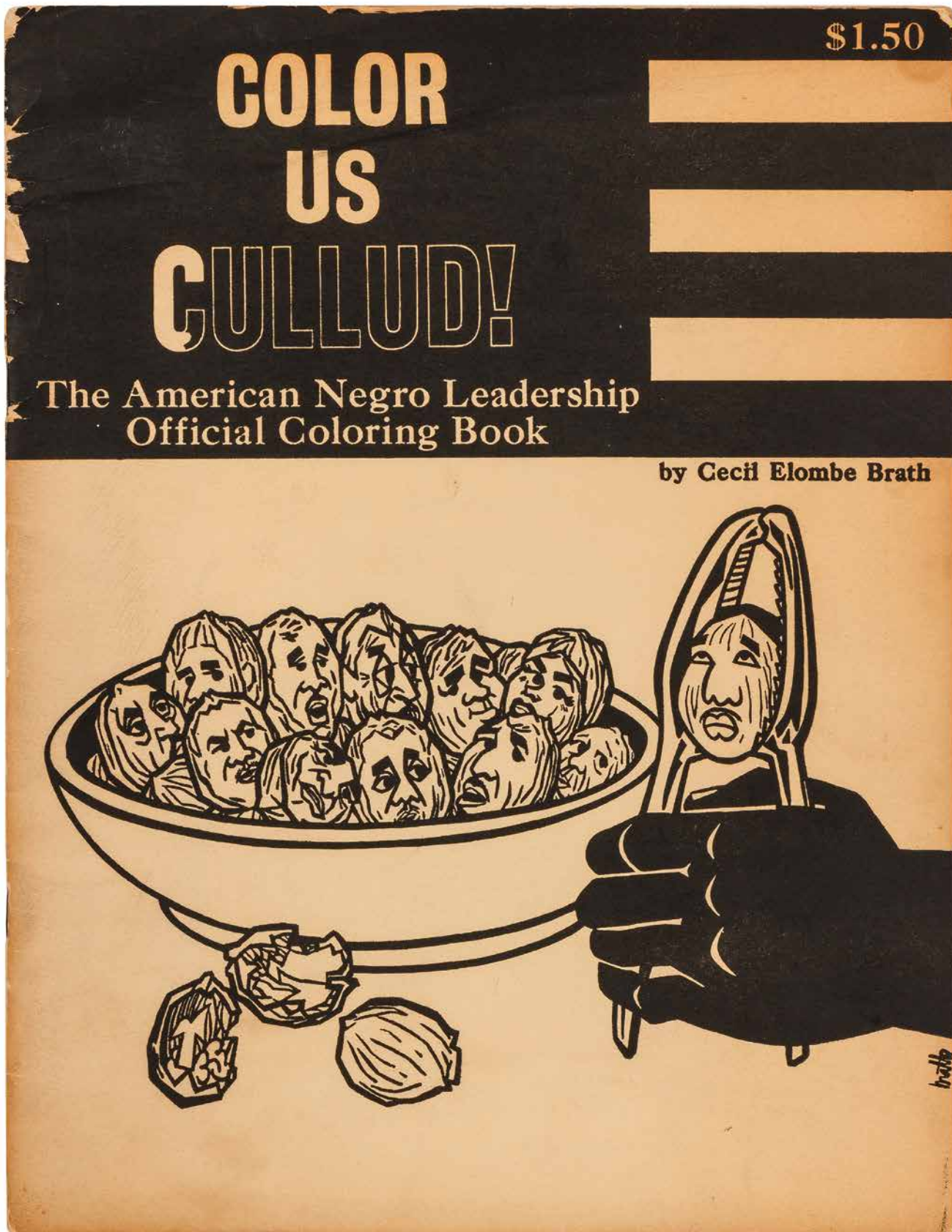


Cecil Elombe Brath (Cecil E. Braithwaite)

Color Us Cullud! The American Negro Leadership Official Coloring Book

Harlem, N.Y.: Black Standard Publishing Company 1963

\$450



First edition. Large quarto. Unpaged. Illustrated. Stapled illustrated wrappers. Small name stamp ("Ralph Lord Roy") in two places, rubbing along the spine and some age-toning on the wrappers, very good or better. Drawings are uncolored (or "uncullud", as you like). Satirical and none-to-gentle lampoon of black leaders with text and drawings by a Brooklyn-born black man, apparently intended to undermine faith in black leaders and to "...aid in promoting the program of the African Nationalist Pioneer Movement." Subjects denigrated include Dr. King, James Baldwin, Malcolm X, James Farmer, Thurgood Marshall, Roy Wilkins, Dick Gregory, Jackie Robinson, Adam Clayton Powell, Jr., Sammy Davis, Jr., Lena Horne, Harry Belafonte, A. Phillips Randolph, and others. Uncommon.

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COLOR US CULLUD!

**The American Negro Leadership
Official Coloring Book**

written and illustrated by
Cecil Elombe Brath

dedicated to the memories of
The Hon. Marcus A. Garvey
and
The Hon. Patrice Lumumba

as an educational document for
black people- at home and abroad

and to aid in promoting the program of the
African Nationalist Pioneer Movement
as administered by
The Hon. Carlos A. Cooks

Property of Ralph Lord Roy

published by the
BLACK STANDARD PUBLISHING COMPANY

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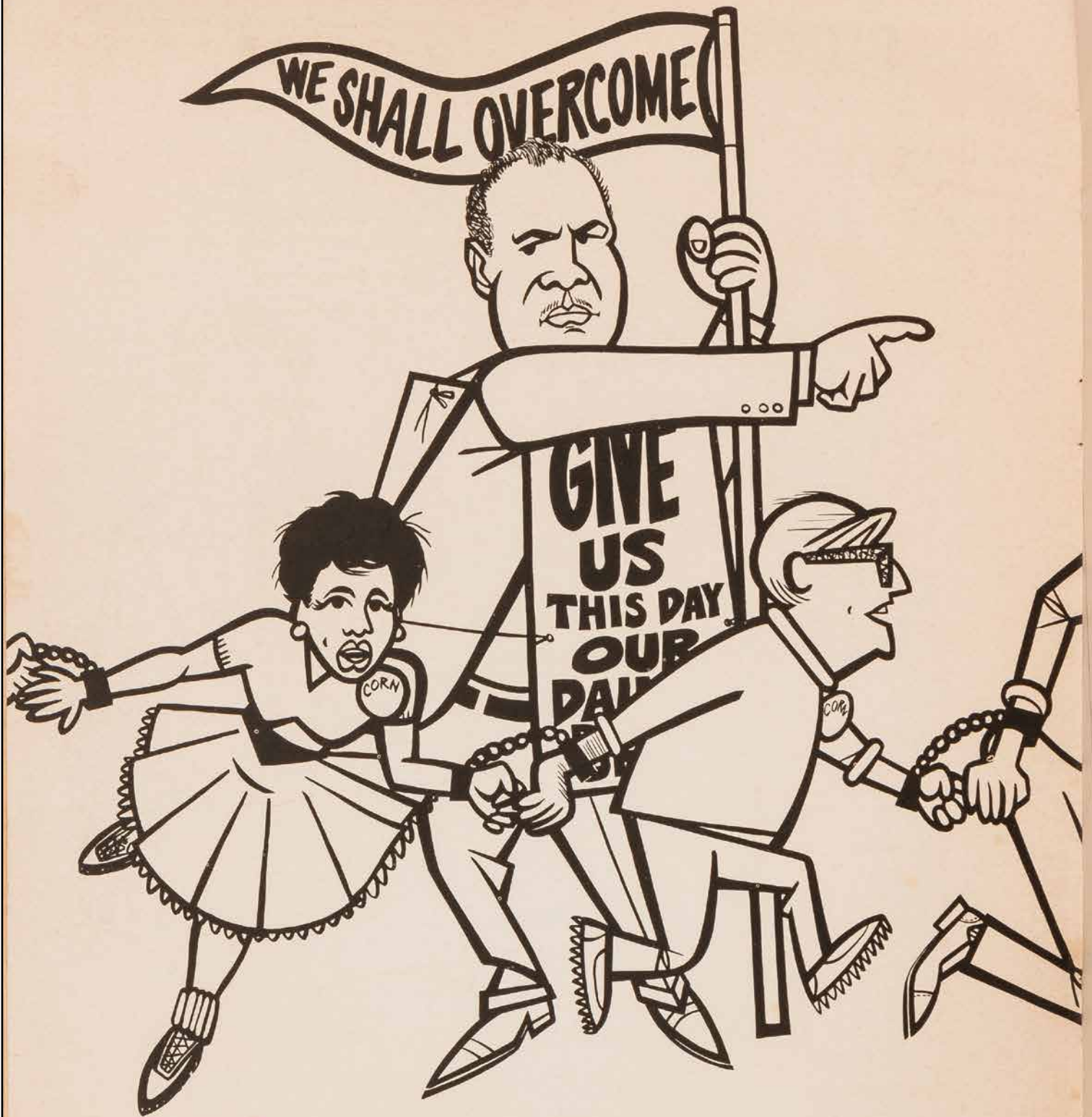
a division of AJASS / African Jazz-Art Society & Studios, inc.
243 West 125th Street/Harlem, N.Y. 10027

KING ENTERPRISES, INC.

BOOKS - RECORDS - LECTURES - SLOGANS & DREAMS
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Rev. King, I presume . . . We ought to call him King Sadim (that's Midas spelled backwards) because everything this king touches, turns to failure for his followers, but enriches him. He moves into a town, starts a lot of demonstrations, and moves out quickly, leaving the black residents confused, frustrated and at the mercy of the crackers . . . Maybe we should call him King Sadist! He sends children out to try and soothe the savage beasts, but the cracker beasts must be deaf, because they blew up the children, songs and prayers, along with the church too! King still says to love the cracker, turn the other cheek, and "If any blood must be spilled, let it be our blood and not the blood of our white brothers!" He tried to committ suicide twice in his youth, but even this ended in failure. Now he's dealing in dreams . . . Color him a nightmare!



This Farmer plants seeds of miscegenation . . . He leads sit-ins, kneel-ins, dive-ins, crawl-ins, wash-ins, pray-ins, and all kind of ins, even chain-ins. If he really wants to help, why doesn't he open up "his own chain of Inns", with all the respective facilities! I wonder why he doesn't take his white wife on some of his crusades . . . His group should be called CORN . . . the Congress Of Racial Ninconpoops! He's the right man for CORE, though . . . Because all he seems to want is the cores, pits, rinds, shells and the rest of the leavings . . . Color him garbage collect-in'!



Belafoney, the One Worlder entertainer . . . He believes in mixing everything up . . . He sings mixed-up calypsoes, mixed-up blues, mixed-up jazz, and mixed-up folk music . . . In fact, everything he does seems to be mixed-up . . . Right now, he seems to be trying to make a talented South African singer, sing mixed-up material instead of her own original, authentic repertoire . . . His wife is white, but some folks try and say she's cullud and others claim she's Indian . . . Color them mixed-up!



VICE-PRESIDENT of personnel

Jackie is a real blockbuster . . . He looks like a Zulu, is listed as a tan ballplayer, and talks like a cracker . . . He was the "1st Negro" to play baseball with white men in the Major Leagues . . . He was overshadowed by other black men, in the black baseball leagues, but he stood out fabulously among the white ballplayers! He moved into lily-white St. Albans, and his white friends moved out . . . When more black people moved into St. Albans, Jackie moved out . . . all the way to Connecticut . . . Now he's some kind of straw boss in charge of the black workers of a big coffee company . . . From his home in Connecticut, he tries to tell the masses in Harlem, how happy they should be with their economic status quo . . . He's not too popular in Harlem, because he's far out of touch with the black masses . . . Color him far out!



All movements have to have spiritual guidance, and the "civil riters" sure have theirs It's a general stereotype cliché, that "cullud" folks believe in ghosts. As a matter of fact, that's the reason the ku klux klan wear white sheets and hoods as a terrorizing symbol. The "liberal" white people always manage to provide us with a spiritual image of one of their deceased. There's the Holy Ghost, Log Cabin Ghost, New Deal Ghost, Great Lady Ghost, and now they're offering you the New Frontier Ghost! Don't color them, because they're transparent Everybody knows you can see through a ghost!!!